

# Palouse Basin Water Summit

# 2007

OCTOBER  
2ND  
2007



**SEL Event Center**

(Schweitzer Engineering Laboratories)

1825 Schweitzer Drive, Pullman

## **SUMMIT PURPOSE**

TO ADVANCE  
DEVELOPMENT OF A  
LONG RANGE PLAN  
FOR SUSTAINABLE  
WATER USE ON THE  
PALOUSE.

## **SUMMIT OBJECTIVES**

- 1) Improve Understanding of Local Water Resource Issues
- 2) Raise Awareness of Local Processes Currently Underway
- 3) Provide Forum for Discussion & Community Feedback

**NEW THIS YEAR!**



## **WATER CONSERVATION ROOM**

**AN ENTIRE ROOM  
AT THE SUMMIT  
DEDICATED TO THE  
ORGANIZATIONS  
AND AGENCIES ON  
THE PALOUSE THAT  
OFFER PRODUCTS  
AND SERVICES TO  
LOCAL RESIDENTS  
WISHING TO  
CONSERVE WATER.**

Palouse Conservation District  
325 NW State Street  
Pullman, WA 99163



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# 2007 Palouse Basin Water Summit



This year's agenda is packed with information and discussion that will appeal to all those who use water in the Palouse Basin. The morning session includes a historical look at groundwater management on the Palouse; the results of a recent survey mailed out to local residents about attitudes and behaviors concerning water supply and use; an interactive water modeling program that will illustrate different water management scenarios; and an opportunity for the Business Community to weigh in on water resource management. The afternoon session provides an update on local efforts to better understand our water resources and ensure a long term water supply; an update on the impending adjudication in Northern Idaho; and plenty of time to have your questions answered.

Quiet space with wireless access will be provided for those folks that want to check in with the office or home during the event. Come join us for the entire day and be a part of the discussion to further the plan for sustainable water use on the Palouse!

## AGENDA

|                 |  |                |  |
|-----------------|--|----------------|--|
| <b>7:30 AM</b>  | <b>Registration &amp; Coffee</b>   | <b>1:30 PM</b> | <b>Palouse Basin Water Supply Current Studies &amp; Research:</b>  |
| <b>8:00 AM</b>  | <b>Opening Ceremonies</b>  |                | <ul style="list-style-type: none"> <li>• <b>Kamiak Butte Infiltration Feasibility Study</b></li> <li>• <b>Pullman Aquifer Storage &amp; Recovery Project</b></li> <li>• <b>Moscow Reservoir Feasibility Study</b></li> </ul> |
| <b>8:30 AM</b>  | <b>Outline the Plan for the Day</b>  |                |  |
| <b>8:45 AM</b>  | <b><i>History of Groundwater Management on the Palouse</i></b>   |                |  |
| <b>9:30 AM</b>  | <b>Water of the West- <i>Results of "Water on the Palouse" Survey &amp; Modeling the Palouse Water Resource System</i></b> | <b>2:30 PM</b> | <b>North Idaho Adjudication</b><br><i>Director David Tuthill, Idaho Dept. of Water Resources</i>   |
| <b>10:45 AM</b> | <b>BREAK— Refreshments/Exhibits</b>  |                |  |
| <b>11:00 AM</b> | <b>Panel: <i>Water Resource Mgmt. – A Business Perspective</i></b>   | <b>2:45 PM</b> | <b>BREAK— Refreshments/Exhibits</b>  |
| <b>12:00 PM</b> | <b>Lunch – Hosted Deli Buffet</b>  | <b>3:00 PM</b> | <b>Panel: <i>Ask the Experts Question &amp; Answer Session</i></b>   |
| <b>12:30 PM</b> | <b>Palouse Watershed Planning</b>  | <b>4:30 PM</b> | <b>Closing Remarks</b>   |
| <b>1:00 PM</b>  | <b>Palouse Basin Aquifer Committee &amp; Citizens Advisory Group Update</b>  | <b>5:00 PM</b> | <b>Exhibits Close</b>  |

## Registration Form

Please Pre-register by September 28th

You can register:



**Online:**

[www.palousewatersummit.org](http://www.palousewatersummit.org)



**Mail:**

Palouse Conservation District  
325 NW State Street  
Pullman, WA 99163



**Fax:**

509-332-0459



**Phone:**

509-332-4101

|             |
|-------------|
| Name        |
| Affiliation |
| Address     |
|             |
|             |
| Phone       |
| Email       |

### Exhibitor Information

Space will be available for both private businesses and non-profit groups that wish to advertise and/or display information about their organizations. Private businesses are being asked for a \$50 vendor fee, no charge for Non-Profits. If interested, please call (509) 332-4101.